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CONFIRMATION NO. 2158

<b>SERIAL NUMBER</b> 10/536,580	<b>FILING OR 371(c) DATE</b> 05/26/2005 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> 450110-04830
<b>APPLICANTS</b> David William Trepass, Hampshire, UNITED KINGDOM; Jonathan Richard Thorpe, Hampshire, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/04758 11/04/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0227659.0 11/27/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 30
Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> William S. Frommer Frommer Lawrence & Haug 745 Fifth Avenue New York ,NY 10151				
<b>TITLE</b> Information storage and retrieval				
<b>FILING FEE RECEIVED</b> 1400	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	